

Committee: Directly to Council Committee Review: N/A Staff: Pamela Dunn, Sr. Legislative Analyst Purpose: Receive briefing and have discussion – no vote expected Keywords: Planning, Parks, Semi-Annual

# SUBJECT

The Semi-Annual Report of the Planning Board to the Council which outlines accomplishments, current work program items of both the Department of Parks and Planning Department.

# **EXPECTED ATTENDEES**

Casey Anderson, Chair, Montgomery County Planning Board Partap Verma, Vice Chair, Montgomery County Planning Board Tina Patterson, Montgomery County Planning Board Gerald Cichy, Montgomery County Planning Board Carol Rubin, Montgomery County Planning Board Gwen Wright, Director, Planning Department Mike Riley, Director, Parks Department Miti Figueredo, Deputy Director of Administration, Parks Department Robert Kronenberg, Deputy Director, Planning Department Tanya Stern, Deputy Director, Planning Department

# **COUNCIL DECISION POINTS & COMMITTEE RECOMMENDATION**

Review Planning Department and Department of Parks accomplishments and work program providing any input on work program items for the coming fiscal year.

## **DESCRIPTION/ISSUE**

The Semi-Annual Report of the Planning Board to the Council typically occurs in the spring and fall each year. It is an opportunity for the Board to brief the Council on the accomplishments of the Parks and Planning Departments and provide an update on work program items. The Semi-Annual report is customarily provided to the Council in the form of a presentation.

# SUMMARY OF KEY DISCUSSION POINTS

#### • PARKS

The Parks Department's Semi-Annual presentation will provide an update regarding the following ongoing work of the Department:

- Workforce Diversity Dashboard,
- PROS 2022 Plan Update,
- o Projects and Capital Development,
- Bond Bills and CIP Update,
- o Trails,

- o Athletic Fields,
- Programs and Special Events,
- o Enterprise,
- o Cultural Resources,
- ActiveMONTGOMERY.org, and
- Implications to the County Executive's Budget Cuts.

## • PLANNING

The Planning Department's Semi-Annual presentation will provide an update on the following ongoing and upcoming work of the Department:

- Cumulative Impact of Planning Projects since 2013,
- Plans in progress,
- Upcoming Plans and Studies,
- Equitable Historic Preservation,
- o Development Review Updates: Projects and Timelines,
- Innovative engagement, and
- Work Program updates.

Planning's work program update will include their proposed FY23 work program schedule for master plans and studies. (Proposed Master Plan and Major Projects Schedule is attached on © 1). This will be discussed in more detail as part of the Operating Budget Review.

## This report contains:

Proposed Master Plan and Major Projects Schedule – Planning Department

© 1

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# Montgomery County Planning Department WORK PROGRAM OVERVIEW

# FY23 Proposed Master Plan and Major Projects Schedule

| Master Plan & Major Projects  | 2021             |          | 20        | 2022                                |  | 20                         | 23         | 1                                  | 2024 |  |
|---|------------------|----------|-----------|-------------------------------------|--|----------------------------|------------|------------------------------------|------|--|
|   |                  | FY22     |           |                                     |  | 3                          | FY24       |                                    |      |  |
|   | JAS              | D N D J  | F M A M J | JASO                                | ND   | J F M A M J                | JASC       | NDJ                                | MAM  |  |
| Shady Grove Sector Plan - Minor Master Plan Amendment                             |                  |          |           |                                     |  | ···                        |            |                                    |      |  |
| Ashton Village Center Sector Plan   |                  |          |           |                                     |  |                            |            |                                    |      |  |
| Thrive Montgomery 2050 General Plan Update  |                  |          |           |                                     |  |                            |            | ,                                  |      |  |
| Complete Streets Design Guide/Roadway Functional Class System                     |                  |          |           |                                     |  |                            |            | <b>.</b>                           |      |  |
| Great Seneca Science Corridor Plan Amendment Phase 1                              | F                |          |           |                                     | 1  |                            |            |                                    |      |  |
| Corridor Forward: The I-270 Transit Plan  |                  | F        | H         |                                     | Ţ,   |                            |            |                                    |      |  |
| Potomac Overlook Historic District Historic Preservation Master Plan Amendment    |                  | F        | H         |                                     | ļ  |                            |            | ļ                                  |      |  |
| Silver Spring Downtown and Adjacent Communities Sector Plan                       |                  |          | FH        |                                     |  |                            |            |                                    |      |  |
| Rustic Roads Functional Master Plan Update  |                  |          |           |                                     | F I  |                            |            |                                    |      |  |
| Edward U. Taylor School Historic Site Historic Preservation Master Plan Amendment |                  |          |           |                                     | F  |                            |            |                                    |      |  |
| Takoma Park Minor Master Plan Amendment   |                  |          |           |                                     | F  | H                          |            | ļ                                  |      |  |
| Fairland and Briggs Chaney Master Plan  |                  |          |           |                                     |  | FH                         |            |                                    |      |  |
| Pedestrian Master Plan  |                  |          |           |                                     |  | F                          | H          |                                    |      |  |
| Life Sciences/Great Seneca Science Corridor Plan Amendment Phase 2                |                  |          |           |                                     |  |                            | F          |                                    |      |  |
| Friendship Heights Urban Design Study/Sector Plan                                 |                  |          |           |                                     |  |                            |            | F                                  |      |  |
| University Boulevard Corridor Plan  |                  |          |           |                                     |  |                            |            |                                    | F    |  |
| Clarksburg Master Plan Amendment  |                  | İ        |           |                                     |  |                            |            |                                    | F    |  |
| Silver Spring Communities Master Plan   |                  |          |           |                                     | , in the second se |                            |            |                                    |      |  |
| Growth and Infrastructure Policy  |                  |          |           |                                     |  |                            |            |                                    |      |  |
| Mixed Use Development: Current Status and Future Trends                           |                  |          |           |                                     |  |                            |            |                                    |      |  |
| Attainable Housing Strategies Initiative  |                  |          |           |                                     | ļ  |                            |            | ļ                                  |      |  |
| Predictive Safety Analysis  |                  |          |           |                                     |  |                            |            |                                    |      |  |
| Access Management Study   |                  |          |           |                                     |  |                            |            |                                    |      |  |
| Redlining/Segregation Mapping Tool  |                  |          |           |                                     | 1  |                            |            |                                    |      |  |
| Equity Opportunity Index  |                  |          |           |                                     |  |                            |            | ļ                                  |      |  |
| Wheaton Downtown Study  |                  |          |           |                                     |  |                            |            |                                    |      |  |
| Innovative Housing Tool Kit   |                  |          |           |                                     |  |                            |            | ļ                                  |      |  |
| Countywide Transportation Data Asset Management Strategy                          |                  |          |           |                                     | 1  |                            |            |                                    |      |  |
| Parking Lot Design Study  |                  |          |           |                                     |  |                            |            |                                    |      |  |
| Comprehensive Study of Redevelopment Tools  |                  |          |           |                                     |  |                            |            |                                    |      |  |
| Update Incentive Density Implementation Guidelines - CR & Employment Zones        |                  |          |           |                                     |  |                            |            |                                    |      |  |
|   | Staff<br>Plannir | ng Board |           | F Planning<br>CE Revie<br>H Hearing |  | Draft<br>uncil Noticing Pe | rioc Commi | Review<br>ssion Adop<br>omery Coun |      |  |

