PLANNING SHEET

## Partners in Prevention Fund - Capacity Building Program

| Provider: | Today's Date: |
| :--- | :--- | :--- |
| Contact Name: |  |
| Contact Email: |  |

Program Name: $\qquad$ Location: $\qquad$
Location Zip Code: $\qquad$ Location in an Opportunity Neighborhood? $\square y \quad \square_{n}$

Program Schedule (list dates of all program sessions):
\# of Participants Expected: ___ \# of Families Expected (family programs only): ___

Target Audience (e.g., after-school program participants, general community members):

| Staff*: | Role: | Trained? | Background Check? |
| :---: | :---: | :---: | :---: |
|  |  | $\square \mathrm{Y} \square_{\mathrm{N}}$ | $\square \mathrm{Y} \quad \square$ |
|  |  | $\square \mathrm{Y} \square_{\mathrm{N}}$ | $\square \mathrm{Y} \quad \square \mathrm{N}$ |
|  |  | $\square \mathrm{Y} \quad \square \mathrm{N}$ | $\square \mathrm{Y} \quad \square$ |
|  |  | $\square \mathrm{Y} \square_{\mathrm{N}}$ | $\square \mathrm{Y}$ |
|  |  | $\mathrm{Y} \square_{\mathrm{N}}$ | $Y$ |
|  |  | $\square \mathrm{Y} \square_{\mathrm{N}}$ | $\square \mathrm{Y} \square_{\mathrm{N}}$ |

*All staff (including volunteers and subcontractors) who will have contact with participants must be listed and must have cleared a background check. All staff directly implementing/facilitating the program must have completed the training provided by the County.

Provide any other details if necessary:

SUBMIT PLANNING SHEET AT LEAST 3 WEEKS PRIOR TO PROGRAM IMPLEMENTATION TO:


