# **PSRANM 28th Annual Conference**

# June 8-11, 2022

Marriott Albuquerque

# 2101 Louisiana Boulevard NE, Albuquerque, NM (505) 881-6800

# Collaboration: Listening is Key!

Call for Papers- **Abstract Deadline: February 28, 2022**

The Psychosocial Rehabilitation Association of New Mexico (PSRANM) will hold its 28th conference on June 8-11, 2022 in Albuquerque. People in recovery, practitioners, advocates, families and administrators will come together to share knowledge, skills and values, that promote PSR best practices.

PSRANM seeks enthusiastic and knowledgeable presenters who will emphasize PSR competencies in the following areas:

Interpersonal Competencies

Professional Role Competencies

Community Resources

Assessment, Planning and Outcomes

Systems Competencies

Intervention

Diversity

Peer Programs and support

Following are suggested workshop themes for 1 hour,1.25 hour, or 1.5 hour workshops:

* *Peer Support Specialist Roles and Competencies*
* *WRAP for Recipients of Services and Practitioners*
* *PSR Code of Ethics*
* *Psychiatric advance directives*
* *Ethical Concerns that Arise with Peer/family Specialists*
* *Conflict Resolution*
* *Wraparound Model*
* *WHAM*
* *Peer Run Business*
* *Employment Services*
* *Employment Issues for Forensic Service Recipients*
* *Impact of State CCSS Regulations on Rural areas*
* *Roundtable Forums on Specific Issues e.g. state and local advocacy*
* *Support for Parents with Children with SMI*
* *Breaking Loose/Letting Go—When People Leave Services*
* *Trauma Informed Care*
* *Heading Home*
* *Homelessness support*
* *Support/Treatment for people with Chronic Substance Dependence*
* *Best Practice for people with DDMI*
* *Support for Veterans*
* *Jail Diversion*
* *Hospital Diversion*
* *Traumatic Brain Injury*
* *Crisis Intervention Teams*
* *Impact of Comprehensive Community Support Services and Rehabilitation Services*
* *Legislation 101*

**Space is limited! Presenters Must Register for the Conference if They Plan to Attend Other Sessions**

**Abstract Deadline: February 28, 2022**

**E-mail Proposals to:** [KimmieJordan@aol.com](mailto:KimmieJordan@aol.com)

(Type PSRANM Call for Papers in the Subject Line)

Or you can Mail your Proposals to:

***PSRANM Conference Program***

***1215 New York Ave, Alamogordo, NM 88310***

**28th Annual Conference June 8-11, 2022**

**Application to Present**

Presenters: Please complete this document **and** attach credentials and resume for each presenter (on separate sheets). This information is essential to attain Continuing Education Units (CEUs). **PROPOSALS WILL NOT BE REVIEWED WITHOUT RESUMES and CREDENTIALS**

**Presenter(s):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Agency** (if applicable): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Telephone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­\_\_\_\_\_\_\_\_\_\_

**Title of Presentation:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Learning objectives:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Identify which of the seven competency area(s) presentation will address** (circle one)**:**

|  |  |
| --- | --- |
| Professional Roles and Competencies | Community Resources |
| Interpersonal Competencies | Intervention |
| Assessment, Planning, and Outcomes | Diversity |
| System Competencies | Peer Programs and Support |

**Teaching method(s)**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Length of Presentation:** (circle one) ***1 hour*** ***1 hour & 15 min*** ***1 hour & 30 min*** Other\_\_\_\_\_\_\_\_

**List AV equipment needed:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Check box [ ] if you will bring your own AV equipment

**Presentation Abstract:**

**Please print or type abstract on a separate sheet if more space is needed.**

**Questions?** Call or E-mail the PSRANM Executive Director, Kimmie Jordan at

[KimmieJordan@aol.com](mailto:KimmieJordan@aol.com) or 575-649-8518